

COLEMAN.
The beauty of a young girl is evanescent as the beauty of a flower, and yet it is the admiration of the world. The passion to be young has made many an old fool, for many a family record from the old fashioned bible "that lay on the stand," and filled many a bosom with pure cotton emotion.

While many a young girl with a face as unexpressive as a pellet of putty has become a good looking woman—may, a beautiful old woman, the horror of the whole feminine world seems to be Age; poets are imploring time to "touch them gently," when in fact time can give them the real grace they only imitate in their youth.

The face is like certain pictures, that "come out," if you may say so, with years, and soften and harmonize as they grow old.

A woman seldom learns to wear her mortal dress with true grace, until she has passed that saccharine period called "sweet sixteen"; in fact the body does not closely fit itself to the intellectual proportions and symmetry of the soul until they have worn it long to be called "young."

Age to one who knows how to meet it, is really a welcome visitant, and many a young face that looked like a French doll, has been transfigured at its touch into the face of an angel.

Chambers' Edinburgh Journal has the following in an essay on Growing Old:

"Yes, if woman could only believe it, there is a wonderful beauty even in growing old. The charm of expression arising from softened temper or ripened intellect, often amply atones for the loss of form and coloring; and consequently to those who could never boast either of these latter, years give much more than they take away. A sensitive person often requires half a lifetime to get thoroughly used to this corporeal machine to attain a wholesome indifference both to its defects and perfections, and to learn at last what nobody would acquire from any teacher but experience, that it is the mind alone which is of any consequence, that, with a good temper, sincerity, and a moderate stock of brains—or even the former only—any sort of body can in time be made useful, respectable and agreeable as a traveling dress for the dress of the soul. Many a one who was absolutely plain in youth, thus grows pleasant and well looking in declining years. You will hardly ever find anybody, not ugly in mind, who is respectably ugly in person after middle life."—Chicago Journal.

A Cleveland Sell.
The local of the Cleveland Plaindealer gets off the following. He was among the sold:

We have now something of a tremendous icy nature to chronicle which happened here at home. Last week a Miss Melville was announced to walk one hundred consecutive hours at the Clipper Shades, Seneca-street. Miss Melville appeared, and with a slow and stately tread perambulated an elevated platform in tight and abbreviated dress. She was graceful in form and lithe in motion. Her face she kept closely veiled. Miss Melville drew large audiences. The receipts during the "100 consecutive hours" amounted to over \$400. Stories of Miss Melville's beauty circulated freely and were eagerly swallowed. Gentlemen undertook to converse with Miss Melville, but she shook her head in reply. She was French and could speak no English. Among the most constant visitors at the Clipper Shades during the "walking" was a young farmer from Marion county. He fell in love with Miss Melville. He became what is sometimes called "dead struck." His feelings got so worked up at last that he offered her through her business man, his hand in marriage, after being assured that she was chaste and amiable. The business man conveyed the offer to Miss Melville, who said she would think of it. At length the walking closed and Miss Melville disappeared. The young farmer hunted widely through the city for her, but she was not to be found. He met a retired sporting-man, who informed him that the walking lady's parents resided in Newark, N. J., and that in all probability she was there with them. Thinking the retired sporting man for his intelligence, the young farmer instantly started for the "Jarsies." Nobody knows where he is now.

We are rapidly approaching the "point"—the coöles of the thing. "Miss Melville" is a young Irishman with blazing red hair and whiskers. He is a well-known character about town. He adopted the walking dodge to raise the wind, and did it pretty effectually. A female dress-maker prepared his costume, and his glossy black curls he procured of a well-known barber. While some will doubtless say "he knew all about it," it is still believed that he succeeded in selling some fifteen hundred of our fellow-citizens. Even the poets, the "Archimedean lever which moves the world," was somewhat deceived. This fellow is evidently a highly respectable character, but, under the circumstances, we find it difficult to be angry with him.

A COMPLICATED ACCIDENT.—The United States steam frigate—after a long cruise, returned by order to the Brooklyn navy yard, when all on board were immediately "paid off." One of the firemen, Dennis McFinnigan, upon the receipt of his wages went on a spree; and after making away with a good part of his money, squandered his canvas to the abode of his wife.

Placing \$200 in gold in her lap, he informed her that that was all he had.

"An' what did you do with the rest?" inquired she.

"The rest what?" returned Dennis, with well-feigned astonishment at her inquiry.

"Why, the other \$200. Weren't you to get \$400?"

"Uv course; an' didn't I have me alone for that, but yese, Peg, there was a axident on board, an' its meself that had to pay the damages."

"An' how's that?"

"Well, yese, Peg, an' its no lie I'm a tellin ye, as we were a comin' up the bay, the Blower hit a steam pipe, an' the engineer told me to go to the hayloft an' get a lift handed screw wrench to repair it; an' in my hurry to obey his orders, bad luck to me, I put me fut in it an'—"

"An' what?"

"Divil blow me, if it didn't break in two, ohne through it."

"What Dennis?"

"The cylinder head, bad luck to it, for it scalded the body of me; so it did. Send for the eyes of me, how red they are. Send for a drap."

COURTESHIP IN KENT.—A short time since a young lady, Miss Dundee, for Alexandria, a richly attired Turk, advanced to look at the arrivals, and seemed instantly to be struck with the charms of a dandy named "Bonny Dundee." He approached her, and suddenly flung a string of figs about her neck. The captain of the ship came forward, and informed a bewildered passenger that the Turk's gift was a token of admiration and affection. The matter speedily became serious. Through the mediation of an interpreter, the Turk entered into conversation with the captain, and inquired the sum for which he would be willing to sell the lady; he had, nine wives already, he said; but could he possess this new beauty, she should be the queen and "right of his harem." The captain for the sake of a joke, replied that her price was 50,000 piastres, (about \$500.) The Turk grumbled at the enormous demand; it was just double, he said, what he paid for the most handsome Circassian Georgian, or Mingrelian, ever brought to the Alexandria market. The captain, however, stuck to his price, and so the parties separated. But on the following morning, when the captain was escorting the lady to the residence of her friends, the Turk again made his appearance, and throwing another fig necklace around the lady's neck, intimated that he was prepared to give the requisite sum! Here was a dilemma. But the captain soon cleared himself. "Poh!" said he, "you're too late; I sold her yesterday for a thousand piastres more; so you've lost her." The same young lady was married the other day in Dundee.

There is a story of one of the hangers-on at Washington, who got offices because they need them, and had been appointed engineer, a business of which he had no knowledge. The day after his appointment, a gentleman and two ladies had the curiosity to look at the engine room and its machinery, where they found the new office-holder on duty merely as gentleman user, practical engineers doing the real duty of the so-called "assistant engineer."

"How many horse power is your engine?"

"Horse power!" replied greeny, with a look of mingled pity and contempt, "don't you know the machine goes by steam?"

TOMMY BALKED.—The Washington correspondent of the Boston Athos, writes:—"Tommy," the sprightly interpreter of the Japanese Embassy, had involved himself in a mess. On Monday, a beautiful young lady, with a good deal of hauteur in her manners, declined to let him kiss her, whereupon the young Tycoon declared she was much disappointed.

THE LADIES AT BALTIMORE.—As yet, they have not so generally availed themselves of their privileges as did their sisters at Charleston and Chicago. The Ladies of Baltimore are entitled to the palm of beauty, grace, and richness of attire, but the Baltimore girls exhibit better taste in the selection and arrangement of dress and general outside rigaments.—N. Y. Times.

"The wife's secret. Her opinion of her husband."

Do good with what thou hast, or it will do thee no good.

If we crave the love of others, we must love them.

An Irish paper advertises: "Wanted, an able bodied man as a washerman."

Effects of drinking: He who takes too many glasses will become a tumbler.

It must be difficult for a lame soldier to obey orders. The more he is ordered to march the more he hates.

A poet says "the wind kisses the waves." That a probably the "kiss for a blow," which the Scripser's command.

Put off repentance till to-morrow, and you have a day more to repent of, and a day less to repent in.

Why does a man sue for divorce, in his complaint claim that he has already received more damages than he wanted.

The Boston Post calls a marriage certificate a writ of attainder; and the gambler's heaven a pair-o-dice.

ELOPEMENT EXTRAORDINARY.—Mr. Jones dog eloped with Mr. Smith's daughter.

The Petersburg (Va.) Intelligencer says that the debt of Virginia amounts to \$48,000,000, with no prospect of diminution.

"Have you any traveling inkstands?" asked a lady of a young stationer. "No, ma'am, we have them with fee and legs, but they are not old enough to travel yet."

The fall most liable to injure a man, brain is—to fall in love with a handsome damsel, without the smallest chance of your succeeding.

A short time ago, a man became so completely "wrapped in thought" that he was tied up, labelled, and sent off to the "man of ideas."

A convention of Bloomer dandies is reported to have resolved that they will wear short dresses or nothing: What an awful thing it would be if they shouldn't war short dresses!

What is the first thing a lady looks for in church?—The time.

And the men would never have known it if they had not been looking at the hers.

An Irishman went to live in Scotland for a short time and didn't like the country.

"I was sick all the time I was there, and if I had lived there to this time I'd been dead a year ago."

A householder in a western village in filling up his census schedule under the column headed, "Where born," described one of his children as "born in the parlor, and the other 'up stairs'."

Out in Ohio they have a lady drummer, who has received a diploma for her skill. Her name is Minerva Patterson, a daughter of Major Elisia Patterson, a wealthy farmer of Jersey, Licking county. The Major has organized a band, consisting wholly of his children. Two of his girls play the drums, and the band is said to be one of the best in the State.

DEAD AND DAMNED.—The Illinois Republican contains the following obituary notice of a once popular animal:

Died, at Charleston, S. C., on the 3d inst, the old and well known horse Democrat. The above named horse was sired by Thomas Jefferson and dam(n)ed by S. A. Douglas.

THE PRESTON MONUMENT.—Prof. R. W. Barrwell, President of the Preston Monument Association, commences the following to the Columbia Carolinian:

I ask a place in your columns to call attention to the progress of our Association, and to make a public acknowledgment of the very handsome and substantial aid which we have received from the young men of the South Carolina College. The under-graduates, who were invited to contribute to our design, have come very nobly up to the call, and I have received the subscription of \$1000 from the Euphradian Society, of which Mr. P. was a distinguished member. A very handsome portion of this sum was given through the Euphradian, by the Clarionophic Society, as a token of esteem and affection to a sister society, and a testimonial of honor to the illustrious dead. All honor to our noble-hearted youth! When the students of today have done so well, may we not expect great things from the pupil of Preston, who are more able to contribute from their ample resources? We have met with encouragement on every hand; our friends in Charleston are doing their work bravely. I learn, from a letter received but a few minutes since from Mr. George H. Moffet, Secretary and Treasurer of the Executive Committee in that city, "that they have met with what we consider great encouragement, our list, without any effort, amounting to something over \$1200." Many promises have been made from Alumni and friends of Mr. P., as soon as we shall have commenced the work. We cannot begin until \$5000 shall have been received. All persons, then, who are interested in this noble tribute, will further our progress by obliterating their subscriptions or available obligations at the earliest day possible, to Mr. F. W. McMaster, of this piece, the Secretary and Treasurer of the Association.

Old King John, the Frenchman, 500 years ago, took it into his head to found a library, and he began with—"at do you suppose?"—ten volumes. But he knew what he was about, for that library—the Royal Library of Paris—is now the most magnificent public library, and contains 600,000.

AYER'S
Ague Cure,
FOR THE SPEEDY CURE OF
Intermittent Fever, or Fever and Ague, Remittent Fever, Chill Fever, Malarial Ague, Periodical Headache, or Bilious Headache, and Bilious Fevers, indeed for the whole class of diseases originating in bilious derangement, caused by the Malaria of miasmatic countries.

No one remedy is louder called for by the necessities of the American people than a sure and safe cure for Fever and Ague. Such we are now enabled to offer, with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

That which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

This remedy which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with a perfect certainty that it will eradicate the disease, and with assurance, founded on proof, that no harm can arise from its use in any quantity.

Disorder which protects from or prevents this disorder must be of immense service in the communities where it prevails. Prevention is better than cure, for the patient escapes the fever, and he is enabled to live with